

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 10, 2007, **5:30 P.M.**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

5:30 P.M. DEBRIEFING WITH EMERGENCY MANAGEMENT AGENT AND FIRE AND RESCUE

6:30 P.M. PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. CONSIDER MIDCOAST MILITARY REDEVELOPMENT ZONE RESOLUTION
6. CONSERVATION COMMISSION UPDATE
7. MITCHELL FIELD UPDATE
8. WASHBURN AND DOUGHTY PROPOSAL FOR USE OF MITCHELL FIELD
9. SIGN RELEASE DEED FOR REMAINING UNKNOWN OWNER PARCEL
10. TREASURER'S REPORT
11. ECONOMIC DEVELOPMENT DISCUSSION
12. COMMITTEES
 - ASSIGNMENTS
 - MISSION STATEMENTS
 - RESIGNATION
13. ESTES LOBSTER HOUSE ALCOHOL RENEWAL LICENSE REQUEST
14. ACCEPTANCE OF \$25,000 GRANT FROM MAINE MUNICIPAL BOND BANK AND AUTHORIZATION FOR TOWN ADMINISTRATOR TO SIGN AGREEMENT
15. SET DATE AND TIME FOR PUBLIC HEARING FOR JUNE REFERENDUM AMENDMENT TO SIGN ORDINANCE
16. ACCEPTANCE OF \$1,000 GIFT FOR MITCHELL FIELD MASTER PLANNING PROCESS
17. AUTHORIZATION OF THE WARRANT
18. APPROVAL OF THE MINUTES
19. PUBLIC COMMENT
20. ADJOURNMENT